CAMP SELAH



STAFF APPLICATION

At Camp Selah, the value of a every staff member cannot be overstated; they are constant role models to campers. Camp Selah has the unique opportunity of being a small, close-knit ministry. Because of this, it is impossible to merely blend in or assume your words and actions may go unnoticed. Something to consider: summer camp ministry is NOT a vacation, your time is rarely your own, and it will demand your all. It will be physically, mentally, relationally and emotionally exhausting—yet spiritually rewarding and fulfilling! Prayerfully and humbly seek the Lord's guidance and direction for this summer!

"WHATEVER YOU DO, WORK AT IT WITH ALL YOUR HEART, **as though you were working for the lord**, rather than for people." Col. 3:23



OUR MISSION STATEMENT

Camp Selah is a Christian youth camp and retreat center that exalts Jesus Christ through creative programming, a safe and loving atmosphere and gracious hospitality.

OUR VISION IS TO SEE...

"God's love, through us, to others." 1 John 3:16

OUR MOTTO

Christ Above All.

THE YEEAAASSSS!!!!! STATEMENT

Who we are. How we work. How we relate. How we lead.

Camp Selah Staff are intentional to put Christ above all while creating a loving and unique environment. Unified by the Holy Spirit, the Camp Selah staff work diligently, are always willing to teach, and always willing to learn. They are expected to communicate directly, be supportive, and encourage one another. It is important for the Camp Selah staff to maintain high standards, to honor God, and lead by example.

OUR STATEMENT OF FAITH

The Holy Scriptures

We believe that the Scriptures of the Old and New Testaments are the verbally inspired Word of God, infallible in the original writings, the only written revelation of God to man, and the only divinely authorized standard of Christian faith and practice.

The Godhead

We believe that the Godhead eternally exists in three persons: the Father, the Son and the Holy Spirit; that these are one God, having precisely the same nature, attributes and perfections.

The Person and Work of Christ

We believe that the Lord Jesus Christ, having been conceived by the Holy Spirit, born of the Virgin Mary, has provided atonement through His shed blood and substitutionary death; in Christ's bodily resurrection and ascension, and His present intercessory work; in the imminent return of Christ.

The Person and Fall of Man

We believe in the free choice of man, his fallen state and the necessity of his regeneration by the Holy Spirit and of the individual's new birth through faith in the Lord Jesus Christ.

The Fternal State

We believe the repentant, having accepted Christ and having been separated from the physical body shall live eternally with God. As for the unrepentant, they shall live in a state of eternal separation from God.

Ordinances

We believe that the two ordinances of Scripture are water baptism and the Lord's Supper.

Gender & Marriage

We believe that God wonderfully and immutably created each person as male or female, and that these two, distinct, complementary genders together reflect the image and nature of God. We believe that God created marriage to be exclusively the union of one man and one woman, and that intimate sexual activity is to occur exclusively within that union.

Sanctity of Human Life

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps. 139)

CAMP SELAH PERSONNEL POLICIES

<u>Duration of Employment</u>: Staff are expected to make a full 7-week commitment to Camp Selah (Thursday evening, May 30th to Saturday afternoon, July 20th); if the full commitment cannot be made due to extenuating circumstances, please indicate that in full detail along with this application. Additional paid time may be available; contact Camp Selah for more information. Salary: Staff members will receive at least 7 weeks of pay at \$230 per week.

<u>Background Checks</u>: A Central Registry check (for any staff member over 21) and a criminal history check must be submitted and deemed clear before employment is granted.

<u>Time Off</u>: You will be given at least one hour each day for your own personal free time. Weekend time-off will begin Saturday morning after cleaning responsibilities are completed and a lunch-meeting (usually by 1:00pm) and ends Sunday at 8:00pm for a mandatory staff meeting.

<u>Cell Phones</u>: Cell phones may be used during time off <u>ONLY</u>, and may not be used as alarm clocks. <u>Visitor Policy</u>: Staff visitors are highly discouraged during the camp week, but welcome during days off as long as permission has been granted by the Administrative Director.

<u>Termination</u>: Employment may be terminated if the Administrative Director determines that an employee must be immediately released from his/her duties due to gross misconduct. Employees are expected to conduct themselves at all times, both at camp and away from camp, so that they will be a credit to themselves, the camp, and most of all, to the Lord Jesus Christ. Camp Selah <u>highly discourages</u> staff relationships during camp. No fraternization of <u>any kind</u> is allowed between staff and campers. Violation will result in immediate dismissal. **Camp Selah staff members willingly hold themselves to a higher standard during the summer season, so as to keep the focus on honoring and glorifying God in all things, at all times.**

STAFF DISCIPLINE POLICY

Though Camp Selah does not propose to take the place of a parental figure to its staff during the summer season, we do set high standards for conduct. Therefore, it is assumed that there will be tangible consequences for rules not adhered to that do not necessarily result in immediate dismissal. In the event of a staff member blatantly disregarding procedure or otherwise acting out of conduct, the following policy will be strictly enforced; 1st offense, verbal warning. 2nd offense, deduction of pay for that week by 20%. 3rd offense, dismissal.



| | GENERAL INFORM | ATION | | |
|----------------------------------------------------------------------------------------|--------------------------------|---------------------------|----------|---------------------------|
| | Name | | | Sex M or F |
| | Address | | City | |
| | State ZIP | Phone (|) | |
| Please attach a recent photo of yourself! | Date of Birth | Email | | |
| priore or yearsen. | College attendin | g | | |
| | | Major | | |
| | | ommit to June 2 - July 2 | | |
| | | | | |
| Please circle your T-shirt size How would you rate yourse Do you have any current life | elf as a swimmer? 🔲 | | | XXL |
| Camp Selah will provide po | | · | · | _ |
| this certification? —Yes | \square No If yes, what is y | our availability? | | |
| CHURCH INFORMATION | | | | |
| Current Home Church | | | | |
| Phone () | | | | |
| City Si | | | | |
| How long have you attend | | | | |
| List any current infectious d with your responsibilities as | iseases and any physi | | • | • |
| List all current medications, | | | | |
| In case of emergency, plea | | | | |
| As required by the State of | | | • | |
| an offense other than mir | | | | <u>provide details of</u> |
| | account paper including | rig dato, typo dita tesoi | <u> </u> | |
| REFERENCE INFORMATION | | | | |
| Employer | | | | |
| Non-family member | | | | |
| Pastor | | Phone() | | |

(Three completed reference forms must be <u>mailed in separately by the reference!</u>)

| PREVIOUS EMPLOYMENT INFORMATION | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|
| Employer | Job Title | |
| Work Performed | Reason for leaving |) |
| Employer | Job Title | |
| Work Performed | Reason for leaving |) |
| INTERPERSONAL INFORMATION Circle the phrase that best describes you. | | |
| 1. When working in groups, are you | A leader? | An assistant? |
| 2. In an argument, do you | Get defensive? | Get quiet? |
| 3. When it comes to work ethic, do you | Motivate yourself? | Need motivation? |
| 4. In stressful situations, do you | Shut down? | Excel? |
| 5. In front of a crowd, do you | Feel comfortable? | Feel uncomfortable? |
| 6. In spiritual conversations, do you | Listen more? | Share more? |
| 7. Are you in your element when you're | Being creative? | Being competitive? |
| What experience do you have working with | children and teenagers? | Which ages do you find yourself |
| most comfortable/least comfortable with? _ | | |
| | | |
| | | |
| | | |
| List the skills/talents you have that could ben | nefit the ministry at Camp 9 | Selah and that you would feel |
| , | , | , |
| comfortable teaching others: | | |
| | | |
| | | |
| | | |
| ESSAYS Answer the following questions <u>on a separate pieces on and as a believer.</u> Answer them thoughtful the second of the se | | us better understand who you are as c |
| 1. Why did you choose to apply to work at Cam | p Selah this summer? | |
| 2. What events have occurred in your relationship | • | <u> </u> |
| 3. What passage(s) in the Bible do you see as ess | ential to explaining the gosp | el, and why? |

- 4. How would you explain Jesus' death on the cross to a 6 year old?
- 5. What is your current relationship like with your immediate family?
- 6. An outspoken camper has just refused to follow a command you have given. How will you respond?
- 7. The kitchen has requested an additional 30 minutes before the supper bell rings. What will you do with the extra time to keep a group of campers occupied?

CERTIFICATION

"I have read and fully understand all questions asked in this application. I certify that all answers given by me are accurate and complete. I understand that completion and/or execution of this application does not insure me a position, nor does it obligate the organization or myself in any way. I fully understand that the omission and/or misrepresentation of facts requested may be cause for immediate dismissal without prior notice. I am willing to submit to a physical examination if requested by the organization. I authorize the organization to request and obtain information concerning my previous employment, and contact the personal references listed herein. I fully authorize the Dept of State Police, Central Records Division, State of Michigan, to conduct a criminal history file check by name and identifiers to determine the existence of any arrest resulting in conviction and furnish a response to the sponsoring organization and the Michigan Dept of Social Services. I have read and fully agree to abide by Camp Selah's ministry focus, mission statement and statement of faith. I have read and fully agree to the stipulations set forth in the staff discipline policy and personnel policies. If accepted for service, I agree to abide by all rules and guidelines set forth by Camp Selah. I have read, understand and agree to the above certification."

| Sig | gnat | ture | D | a(| te |
|-----|------|------|---|----|----|
| | | | | | |



Dear Reference,

that would help us better understand the applicant.

COUNSELOR REFERENCE

has recently applied for a staff position at Camp Selah and has given your name as a reference. We expect all of our staff members to make a positive contribution to the moral and spiritual life of each camper entrusted to them. The strength of character, Christian testimony, and emotional maturity of our counselors is vitally important to the success of this ministry. We would appreciate any specific comments you might make which would help us determine the ability of the applicant to fill this position. All information will be held in strict confidence. Please complete this entire form and return it to Camp Selah. Your full honesty is appreciated and necessary for us to obtain the highest quality counselors for our campers. Thank you so much for your help! Please use the back of this form for any additional comments

Mark Emmons, Administrative Director

| Print your name: | Signature: | Date: |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Email: | Phone Numbe | er: |
| 1] How long have you known the applicar | nt? | |
| 2] In what capacity have you known the c | applicant? (friend, pastor, empl | loyer, etc.) |
| 3] How well do you feel that you know the | applicant? • very close | □ rather well □ just casually |
| 4] How does the applicant respond to aut | hority? | |
| 5] How does the applicant respond to con | rection? | |
| 6] How does the applicant work with other | rs\$ | |
| 7] Does the applicant have an inclinati | on toward exclusive, absorbin | ng friendships and/or relationships and crush |
| 8] If you have (or had) a child of camper ofwith the applicant as their counsewith the applicant as a moral exawith the applicant as a spiritual lea | positive of positi | g your child spend six days comfortable not sure concerned |
| 9] Circle the phrase that best describes the | | eraction with them. |
| When working in groups, are they | A leader? | An assistant? |
| In an argument, do they | Get defensive? | Get quiet? |
| When it comes to work ethic, do they | Motivate themselves? | Need motivation? |
| In stressful situations, do they | Shut down? | Excel? |
| In front of a crowd, do they | Seem comfortable? | Seem uncomfortable? |
| In spiritual conversations, do they | Listen more? | Share more? |
| Are they in their element when they're 10] Do you have any doubt or question co If yes, please explain on the back of t | | Being competitive? al integrity? |
| | - | |
| | Willingly 🗖 Questio | |
| ☐ Enthusiastically ☐ \ | . | |
| 11] Knowing the applicant as you do, to w Inthusiastically Please explain | . | <u> </u> |
| ☐ Enthusiastically ☐ \ | . | |



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